Inheritance, ecology and the evolution of the canoes of east Oceania

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We consider patterns in the evolution of canoe technology in the eastern Pacific relative to three general processes: movement of canoe traits along the Polynesian settlement sequence, adaptations to local island environment, and post-settlement interaction between island groups. Using model selection methods on the distributions of canoe technology, we show that social and ecological covariates together consistently outperform each considered individually, though knowledge of island area and post-settlement trading spheres does not add explanatory power. In particular, decorative canoe traits are not effectively explained by either our ecological or transmission models. We also estimate negative effects from both settlement sequence and island geomorphology, consistent with the die-off of particular canoe designs on resource-rich high island groups such as Hawaii and New Zealand. This decline in measured traits may be owing to the lifting of ecological constraints on population size or building materials.

Keywords: cultural evolution; Polynesia; canoes; model selection; Bayesian statistics

1. INTRODUCTION

Anthropologists have long debated the relative influence of cultural inheritance and ecological adaptation on the evolution of a society’s social, technological and institutional forms. Historically minded social scientists stress the entrenching effects of the social reproduction of culture, which allow cultural continuity over time and provide the defining structures of society [1,2]. Both theoretical modeling and empirical analysis have indicated that idiosyncratic aspects of a society’s technological and behavioural repertoire do indeed persist across time and space, plausibly owing to processes of cultural transmission that resist innovation [3–8].

Others, however, favour the simplifying premise that human behavioural adaptation can occur quickly enough to be seen as a product of a group’s contemporary ecological environment [9,10]. An environment’s climate, availability of potable water, mineral resources, and domesticable animals and plants may significantly constrain or influence socio-political systems [11,12], regardless of their particular cultural histories or neighbours [13,14]. In problems of reproductive investment and subsistence strategies, humans appear to regularly maintain near-optimal behaviour with respect to their inclusive fitness, providing support for the ‘phenotypic gambit’ [15].

While some form of cultural transmission or scaffolding is obviously necessary for any technological continuity in space or time, adaptation to a local environment may be fast enough that a society’s particular history or larger social context does not meaningfully add to our understanding of its configurations. Conversely, if historical entrenchment or the influence of trade networks are pronounced, a society’s ecological context may have very little to do with its forms of material culture. Despite the importance of these hypotheses to social science, and decades of sometimes polemical debate about what matters and what does not [16–18], the relative importance of these influences remains poorly understood.

Using methods from information theory, we formalize these alternatives as statistical models and apply a model selection analysis to patterns of material variation in the canoe designs of Polynesia and Fiji. This approach allows us to quantify the relative explanatory benefits of situating a society within its historical, social and ecological context when studying an observed pattern of cultural variation.

(a) Canoe evolution in Polynesia and Fiji

Pacific societies have attracted generations of anthropologists and ecologists for their ability to serve as natural ‘laboratories’ of human behaviour and socioecological processes [19], and are particularly useful for testing models of cultural transmission and behavioural ecology. Although the peopling of the Pacific has captured the attention of centuries of scholarship, debates continue about (i) how purposive Polynesian voyaging was [20], (ii) the sequence and methods of settlement [21], (iii) how quickly it occurred [22–24], (iv) the extent of pre-European trade and interaction [25], (v) the kinds of canoes and sailing rigs employed in these activities [26,27], and (vi) the evolutionary processes that shaped them [28]. Apart from the written accounts of Europeans, very little information is known about the canoe technology of pre-contact Polynesia. In the early twentieth century, Haddon & Hornell [29] compiled the three-volume Canoes of Oceania from available written accounts and their own field observations, a work that still remains the authority on Polynesian seacraft.

A recent paper by Rogers & Ehrlich [30] uses data extracted from this source to argue that the diversity in canoe design observed across Fiji and Polynesia was probably shaped by differential viability selection: canoe components vital to successful voyaging experienced...
strong negative, stabilizing selection pressures, while decorative traits were less constrained and changed more rapidly over time. The authors use the descriptions of the canoes on 11 different Pacific archipelagos in Canoes of Oceania to measure the relative amount of change in canoe technologies via a table of presence–absence data for 134 distinct canoe traits, classified as either 'symbolic' or 'functional'. They demonstrate that functional components of canoes are significantly more similar across archipelagos than decorative canoe traits, as measured by Jaccard distance matrices.

These results have been criticized as ambiguous [31]; a ‘significant’ difference between the two subsets of canoe traits may result from negative selection pressures but is consistent with any number of random or directional processes, only a few of which support an evolutionary selection hypothesis.

Because aggregate historical data are often unsuitable for distinguishing between particular processes of cultural change, we instead attempt a pattern-centric analysis which contextualizes the canoe data, and can identify general characteristics of the causal evolutionary forces even as they remain unknown. Specifically, by situating canoe designs within their ecological and social milieu, we ask which factors in an archipelago’s local environment, settlement history and regional trade networks best predict the observed trait variation. This contextualizing, empirically rich approach is also applied to the dataset; we have extensively modified the Rogers & Ehrlich [30] canoe traits, merging or excluding them based on the practical details of canoe design (see the electronic supplementary material for details).

2. THE MODEL SELECTION APPROACH

While popular, many standard null-hypothesis tests were initially developed in the early twentieth century for the analysis of randomized, controlled experiments and their limitations are well-documented [32–34]. Recent advances in statistical methodology have produced methods better suited for observational data, and as a result are becoming extensively used in field ecology and evolutionary biology [35–37]. This methodology does not attempt to measure the probability of seeing data given an assumed model, nor does it employ arbitrary cutoffs to decide which estimates are ‘significant’, so as a result there are no p-values.

Instead, the focus shifts to measuring which model represents the closest approximation of the processes behind the data [38]. Information-theoretic methods attempt to measure the amount of information lost by approximating an infinite-dimensional reality with a model of finite dimensions, by ranking models based on their information criterion scores.

Rather than construct a single model aiming for ‘significant’ covariates, the challenge then shifts to developing several plausible models that embody a diversity of potential hypotheses, and using the model selection framework to test them simultaneously. An often-used analogy is a horse race: while it is sometimes possible to distinguish the best-performing horse after a single race, with several close competitors it would be premature to proclaim the winner of one particular race the fastest. Similarly, the particularities of one sample of data may be responsible for one model ranking marginally higher than several close competitors, when in fact they all may be reasonable approximations and should be reported together. Thus, rather than attempt to argue for or against a single hypothesis, our focus shifts to evaluating multiple hypotheses simultaneously.

(a) Models of cultural inheritance

Our models of Polynesian cultural inheritance focus on two forms of transmission: the inheritance of material culture via colonization, and the flow of information and material technology between established island societies. Given that the exact island-to-island settlement sequence of Polynesia is still contested [39,40], we define it in broad, regional generalizations (figure 1, black arrows). Currently, it is established that the Polynesian settlers moved west to east through four major regions: first, the triangular region defined by Fiji, Samoa and Tonga, then onto the Cook, Society, Tuamotus and Austral archipelagos making up Central Polynesia, and from there north to Hawaii and southwest to New Zealand. Broadly speaking, these four regions can be considered a settlement sequence, and so canoe designs in one region may help predict canoe designs in the next region in the sequence. Hawaii petroglyphs, for example, indicate that the Hawaiian crab claw sail has a common ancestry with the Tahitian analogue, and so knowledge about Tahitian canoes should presumably inform us about Hawaiian designs as well [41].

Post-settlement interactions between archipelagos also clearly played a role in shaping canoe designs. The Fijian ndrua double canoe, described by Haddon & Hornell [29, p. 319] as the ‘largest and finest sea-going vessel ever designed’ in the Pacific, incorporated a shunting-capable rig1 from nearby Micronesia and in turn was the basis for the Tongan kula design and the Samoan ʻalola design. Canoe diffusion was often very direct—Haddon & Hornell [29, p. 74, 79] report that Society islanders would employ Tuamotuan canoe builders, who in turn imported Tahitian hulls. Weisler [25] presents evidence for six major interaction spheres in the south Pacific, defined by tracing basalt adzes back to their islands of origin using X-ray florescence techniques. Using Weisler’s geochemical diffusion data as a guide, we group the islands in our dataset into five general zones of interaction within which canoe technology might have been regularly shared (figure 1, shaded regions). Both inheritance from trading spheres and the island-to-island phylogenetic settlement sequence are included as covariates (see the electronic supplementary material for specifications of each).

(b) Models of ecology

We must also consider the possibility that two societies will resemble each other simply because they exist in similar ecological environments, regardless of whether they interact with each other or share common ancestors. As Kirch describes the experience of migrating Polynesians, ‘whether the new land was too isolated to maintain contacts with the homeland, whether it was vast or small, high or low, endowed with permanent streams and so on, were factors that were to channel evolutionary pathways in certain directions’ [42]. Canoe builders may converge on hull designs again and again because of ecological
pressures or the availability of certain critical resources. For example, islands with protective reefs or atolls with enclosed lagoons allowed for relatively simple dugout designs with low freeboard, while open-ocean canoes necessitated raised washstrakes and weather screens. The narrow Polynesian timber available for basic dugout canoe construction was easily capsized, and for anything but the calmest seas required a secondary stabilization mechanism in the form of an outrigger float or second hull. Once Polynesians reached New Zealand, though, larger trees obviated the outrigger and double hull designs, both of which disappeared altogether after the cessation of regular long-distance voyaging. Astronomical wayfinding techniques were lost, and Maori terminology specific to outrigger construction was either abandoned or repurposed to describe single-hulled Maori designs [43].

The above motivates a number of ecological covariates. Because the geological histories of island chains are effective proxies for many other ecological differences between Polynesian archipelagos [39], the elevation profile of an island (atoll, high island or the coral-uplift makatea island) and the presence or absence of a reef is included as ecological covariates. Island area can be interpreted as a proxy for natural resource availability [44], the degree to which its inhabitants relied on trade with other islands for vital supplies, as well as a low-resolution measure of population density and carrying capacity. Ecological data were collected from descriptions in Mueller-Dombois & Fosberg [45] and through a cross-Oceanic survey using satellite images from Google Earth.

(c) Model specification and estimation using Bayesian statistics

Using these ecological and cultural covariates, we specified 27 logistic regression models to compare using model selection techniques, divided into four broad categories: null models (N), models incorporating cultural inheritance (C), ecology (E) or both (CE; see the electronic supplementary material for the details of model specification). The large number of models reflects the fact that environmental and cultural inheritance predictors can influence canoe design in many ways; there is no general theory constraining the structure of these models.

If \( i \in \{1,2, \ldots, 11\} \) indexes island group and \( t \in \{1,2, \ldots, 65\} \) indexes canoe traits, then the binary variable \( x_{i,t} \in \{0,1\} \) describes the presence or absence of trait \( t \) on island group \( i \) for the \( 65 \times 11 \) matrix of island traits \( X \). Since the goal is to predict \( x_{i,t} \), the general form of each model is

\[
\text{logit} \Pr(x_{i,t} = 1) = \alpha_t + Z_iB,
\]

where \( Z \) is a vector of ecological and cultural inheritance covariates for island \( i \) and \( B \) is a vector of coefficients. We know beforehand that different traits probably do not occur with the same baseline frequency (the intercept in a logistic regression model), so we need to estimate a frequency, \( \alpha_t \), for each trait (see the electronic supplementary material, table S2). The need to model variation in a large number of traits suggests a model with a large number of parameters, yet the number of island groups represented is relatively small. The classic frequentist approach is unsuitable under these conditions because there is too little data and consequently too few degrees of freedom to fit a large model. We solve this problem by using a single prior distribution for all \( \alpha_t \), resulting in models containing one to over 150 parameters. This allows us to make a relatively parsimonious model for baseline frequencies, yet permits frequencies to vary across traits.

Because little or no prior information is available, we assign Gaussian priors with high variances to all

Figure 1. Settlement sequence following Kirch [39] (black arrows) and five major post-settlement interaction spheres (shaded regions) based on Weisler [25] in the eastern Pacific.
parameters. The prior for $\alpha_t$ has a mean of zero and a variance of 10, whereas all other parameters have prior variances of 100 (see box S1 in the electronic supplementary material for common terms in Bayesian statistics). Using a Gibbs sampler implemented in the software R and WinBUGS, we estimate posterior distributions and the deviance information criterion (DIC), an analogue to the more common Akaike Information Criterion and Bayesian Information Criterion [46,47]. For logistic regression there is no true equivalent of $r^2$, the proportion of variance in the data explained by the model. Instead, we compare our models’ performance to ‘benchmark’ or null models. Two null models, one with a constant intercept across all traits and islands and no covariates, and another having an intercept for each trait (without other covariates) are included to compare the added predictive power of models with ecological and inheritance covariates.

3. RESULTS
We classify 65 distinct canoe traits for 11 island groups into six general categories: hull design, decoration, rigging, paddles, outrigger traits and double-hulled canoe traits (see the electronic supplementary material for details). DIC scores were calculated for each of the 27 models fitted to the full dataset, and separately fitted to each of the six trait subsets. Since these scores are only meaningful in relation to those of other models, a given model’s absolute score is less important than its relative distance to the top model’s score ($\Delta$DIC) and the model’s information criterion weight, $w$. The results of each analysis are presented in figure 2, which measures the relative explanatory power of models that included only ecological covariates (E), covariates of cultural inheritance (C), both (CE) and the two null models.

(a) Model rankings
Considering all canoe traits, models that include both cultural and ecological (CE) covariates consistently outperform those including either covariate category alone. When considering all 65 traits, the top four models, all CE, constitute 99 per cent of the total DIC weight. Among the CE class of models, those that consider island settlement sequence, island area and geological type of island perform the best (see the electronic supplementary material). The top model with 67 per cent of the total weight considers only settlement sequence and island type. The second model at 27 per cent of the weight has the same covariates as the top model but with the addition of the log(area) covariate. Finally, the third ranking model adds trade spheres, though because its weight is only 4 per cent, post-settlement interactions between islands are less useful on average across these data.

While models that include only cultural inheritance covariates occasionally outperform the composite CE models, the same cannot be said for ecology models or the null models. These C models dominated the rankings for paddle traits (figure 2), whose top model considers

Figure 2. Plot of the relative weight assigned to the four classes of models: null, inheritance (C), ecology (E), and inheritance and ecology (CE). Size of each shaded region represents the sum of DIC weights attributed to that class of models, characterizing the relative weight of evidence in favour of that class of model [38]. The wider a specific region the more likely the corresponding class of models describes the process behind the evolution of that particular set of canoe traits. If no region is dominant, there is less certainty or the models explain very little.
only settlement sequence and trading spheres, both present in nearly all models that outperformed the null. For double-hull canoe traits, C models take up the majority of model weights, though among them there is no clear winner.

The models rankings for decorative traits are in contrast to those of all other trait subsets. The top two models consider only covariates of cultural inheritance, constituting 13 and 11 per cent of model weight, respectively. However, the third ranking model, at 7 per cent, is the null model Base, followed by CE and E models all at around 6 per cent of model weight. In general, the model weights for decorative traits are distributed among CE, C and E models roughly equally (figure 2). We interpret the inability to distinguish a clear winner and the prominence of the null model as evidence of poor performance among all our models, and so none are particularly compelling explanations of the observed variation in canoe decoration [38].

(b) Effects of single covariates

We also report model-averaged odds-ratios (see the electronic supplementary material for discussion on model-averaging methods). Primarily, the estimates reflect the uncertainty in predicting canoe traits using any one particular covariate (the dimensions of our sample are 11 islands by 65 traits, suggesting only sparse information). Most estimates have lower and upper bounds that include 1.0, the value of 'no effect', though the posterior means of many estimates are far from one. However, while some covariates may have imprecise point estimates (broad posterior distributions), they do in many cases contribute to a model's performance in the above model rankings. Despite estimate uncertainty, model selection methods can still be used to make inferences.

Some of the more precise and contrasting estimates are worth noting (figure 3). The ecological covariate ‘reef high island’, a dummy variable for this island profile, has a negative effect on all canoe traits taken together, and specifically outrigger and (more ambiguously) hull traits. In terms of the odds ratio, any given canoe trait is much less likely to be present on high, reefed islands than when island type is unknown.

We also estimate strong negative predictive effects for settlement sequence covariates for a variety of canoe traits, meaning that they are less likely to be present on an island group if those traits are present or common in the ancestral region of the Pacific that settled that island group. Specifically, covariate ‘past.c’ has a negative predictive effect on canoe traits in general and a (more ambiguous) negative effect on outrigger traits. The other settlement sequence covariate, ‘past.v’, has a particularly strong negative effect on hull and paddle traits. (We consider the effect strong because the mean estimate is far from one and a relatively small portion of the total interval extends across one). We registered only two estimates of positive effect on the odds ratio, both ambiguous; settlement sequence (‘past.v’) on double canoe traits and trading spheres (‘sphere mean’) on outriggers.

4. DISCUSSION

Taken together, these results tell an interesting story about Oceanic canoe designs. The majority of focal canoe traits
are best explained by settlement sequence and island type; there is little to no evidence that island land area or inter-island trade enhances our understanding of canoe trait distribution. When clear, the estimated effects of settlement sequence and island type are also strongly negative—our models predict that the settlement of high, volcanic islands with reefs is followed by the disappearance of these canoe traits. This is particularly true for outrigger and hull designs.

Exactly why the settlement of high, reefed islands is associated with the absence of our focal canoe traits is an open question. Of the 11 island groups considered, two of the largest (Hawaii and New Zealand) have the fewest canoe traits (24 and 23 traits, respectively, out of 65). However, Fiji, by land area larger than Hawaii, has 34 traits, one of the highest in the sample. As a result, while models including the log of island area are among the top ranked, the estimated effect of island area on the odds ratio is negligible.

Instead of land area, our high island covariate may be capturing the effects of greater natural resources available on high islands; Maori designs in New Zealand could use trees so massive, double-hull and outrigger designs were no longer necessary, while canoe builders on low islands like the Tuamotos had to work with lashed planks in lieu of simple dugouts. Indeed, many of the focal canoe traits in our sample can be seen as adaptations to low-resource environments, and so it may be expected that these would be abandoned upon the ecological release of reaching Hawaii and New Zealand.

Another possibility is the effects of population size on canoe design. Henrich [48] demonstrates how sampling error in low population sizes can cause the decay and eventual disappearance of useful technology, such as observed on Tasmania. The process on New Zealand and Hawaii may be roughly the opposite—massive technological undertakings that require state-like centralized political authority, and the collective knowledge of large networks of canoe designers may rapidly replace technological designs that can be sustained within smaller founding populations.

Both hypotheses imply that a key influence on the results is the processes about which canoe traits are recorded and coded. This is a important methodological point, as two subsequent analyses [40,49] have been carried out on the Rogers & Ehrlich [30] dataset, and the results of each may be sensitive to alternative coding. From the descriptions of Haddon & Hornell, among others, New Zealand and Hawaii clearly do not have a dearth of canoe designs. However, because the focus of anthropological analysis is the flow of canoe designs across Polynesia, variations in canoe technology unique to these end-sequence island groups may be underrepresented in the analyses. Using our methods, future work that includes a greater emphasis on the diversity of canoe technology on high volcanic islands, as influenced by population size and natural resource constraints, should be able to provide an answer in this issue.

Though there are good theoretical reasons to think these methods reliably extract information from the data at hand, those results must be evaluated in light of prior knowledge about the historical record. Since there is strong evidence from oral histories that shunting-capable sailing rigs spread from Fiji through a settled Polynesia, the fact our models do not nominate inter-island trade in the ‘sail and rigging’ analysis may say more about our sample and coding procedures than the actual diffusion of canoe technology. Likewise, other covariates that better capture neutral drift and the dynamics of ethnic markers may prove to be more effective at explaining the distribution of decorative traits.

Despite these reservations, our results present clear quantitative evidence that statistical models incorporating both ecological and cultural inheritance covariates are better explanations of Oceanic canoe designs than either alone. Moreover, using these methods we are able to elucidate interesting patterns in the historical record without arguing for or against particular evolutionary processes. Our analysis provides support for the inclusion of both social–historical and ecological perspectives in the study of Polynesian seafaring, and demonstrates a method by which historians and anthropologists can test hypotheses of cultural change through the direct comparison of formalized statistical models.

ENDNOTES

1 Shunting is an innovation for sailing against the wind unique to Oceanic seafaring in which the rigging is reversed so the fore becomes the aft and vice versa. See the electronic supplementary material for details.

2 The large size of both Hawaii and New Zealand provides dramatic examples of the effect of area on population size. Even though New Zealand is more appropriately seen as a small continental remnant of Gondwana, we classify it as a high island because its elevation gradients bring similar advantages to the mountainous volcanic islands for canoe technology, such as more diverse and abundant plant and mineral resources.

REFERENCES


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